

GOVERNMENT OF THE DISTRICT OF COLUMBIA

District Department of the Environment



# 2014 SNAKEHEAD TOURNAMENT



## PRIZES

Go Pro Cameras

Yeti Coolers

Weber Grills

Calcutta Reels

Penn Reels

**\*\*\* FREE TO ENTER \*\*\***

**\*\* Fish DO NOT have to be caught in the District \*\***

**\*\* Must be a legal District of Columbia angler \*\***

**Weigh-In:** Saturday, May 31, 2014

**Time:** 1:00pm - 2:00 pm

**Awards:** 3:00 pm

**Location:** Aquatic Resources Education Center  
1900 Anacostia Dr. SE,  
Washington, DC 20019

### FOR MORE INFO

**Daniel Ryan**  
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daniel.ryan@dc.gov

**Bryan King**  
202.997.9607  
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**\*\* Ample, Free Parking \*\***

**For full details please visit [green.dc.gov](http://green.dc.gov) and  
search "snakehead tournament."**

**ANGLERS ARE ENCOURAGED TO DONATE EDIBLE, UNWANTED FISH.  
YOUR DONATION OF FISH WILL GO TO HELP FEED THE HUNGRY.**

DISTRICT  
DEPARTMENT  
OF THE  
ENVIRONMENT



*green forward*



## I. OFFICIAL RULES

To participate in the tournament the following conditions shall be satisfied:

- Employees of the District of Columbia Government and their family members are not eligible.
- Tournament shall be open to recreational anglers only.
- Fish **DO NOT** have to be caught in the District of Columbia.
- Participants must be legal District anglers and present credentials at the weigh-in.
- Neither size nor creel limits shall be in effect.
- Resident youth anglers must be accompanied by a parent or legal guardian.
- Non-resident youth anglers must be accompanied by a **licensed** parent or **licensed** legal guardian.
- Fish shall be captured in accordance with the laws of the jurisdiction where captured.
- Dip nets that comply with District regulation 19 DCMR § 1502.3 shall be permitted in District waters.
- Fish measuring fewer than eight (8) inches shall be weighed collectively, and counted as one fish.
- Collective fish measuring fewer than eight (8) inches shall be eligible for total weight and total number prizes only.
- Fish shall not be transported to weigh-ins alive and must be euthanized in a manner consistent with the laws of the jurisdiction where captured.
- Fish may be frozen but must be fully thawed at time of weigh-in.
- DDOE reserves the right to inspect or reject any entry.
- Fish submitted for weigh-in shall be conspicuously marked by DDOE.
- Anglers shall only be eligible to receive a prize in one (1) category.
- Participants must be present to claim prizes.
- Winners or legal guardians must sign for prizes. **NO EXCEPTIONS.**
- Rules may be subject to change.

## II. DEFINITIONS

*Resident* – shall mean lives in the District of Columbia.

*Non-resident* – shall mean lives somewhere other than in the District of Columbia.

*Youth Angler* - shall mean any angler age 15 or younger.

*Adult Angler* - shall mean any angler age 16 to age 64.

*Senior Angler* - shall mean any angler age 65 or older.

*Licensed* - shall mean possesses a current District of Columbia sport fishing license.

*Recreational* - shall mean non-commercial.

## III. HELPFUL HINTS

- Because there is only one official weigh-in, preserve fish by freezing or packing in ice as time permits.
- Please note that fish must be fully thawed at time of weigh-in.
- Remove gill arches to kill fish while preserving maximum weight.

## PRIZES

*Weigh-in and Final Ceremony – May 31st, 2014*

### **GENERAL PARTICIPATION & SENIORS**

<i><b>Largest Fish (by weight)</b></i>	GoPro Camera
<i><b>Weight Total - Grand Prize</b></i>	GoPro Camera; Calcutta Baitcasting Reel
<i><b>Weight Total – Second Place</b></i>	Yeti Roadie 20 Cooler; Penn Spinfisher V Spinning Reel
<i><b>Weight Total – Third Place</b></i>	Weber Baby Q Portable Gas Grill
<i><b>Number Total Grand – Grand Prize</b></i>	GoPro Camera; Calcutta Baitcasting Reel
<i><b>Number Total – Second Place</b></i>	Yeti Roadie 20 Cooler; Penn Spinfisher V Spinning Reel
<i><b>Number Total – Third Place</b></i>	Weber Baby Q Portable Gas Grill

### **DISTRICT OF COLUMBIA RESIDENTS ONLY\***

<i><b>Largest Fish (by weight)</b></i>	To be announced.
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### **YOUTH PARTICIPANTS ONLY\***

<i><b>Largest Fish (by weight)</b></i>	To be announced.
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\* Winners in these categories shall only remain eligible to win prizes in the weight total and number total categories.